Order of Service.

Introit.

Welcome and Introduction:

Matt: Welcome to our service for the fifth Sunday of Easter. Let us pray:

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life;

grant as to wark in his way, to rejoice in his trach, and to share his r

who is alive and reigns, now and for ever. Amen

Sam: Alleluia! Christ is risen!

All: He is risen indeed! Alleluia!

Sam: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen. Alleluia!

Sam: Alleluia! Grace and peace be with you:

And keep you in the love of Christ. Alleluia!

Hymn:

Thou whose almighty word chaos and darkness heard and took their flight, hear us, we humbly pray, and where the gospel day sheds not its glorious ray, Let there be light!

Saviour, who came to bring, on thy redeeming wing, healing and sight, health to the sick in mind, sight to the inly blind, now to all humankind, Let there be light!

Spirit of truth and love, lifegiving, holy dove, speed forth thy flight; move o'er the waters' face, bearing the lamp of grace, and in earth's darkest place Let there be light!

Blessed and holy Three, glorious Trinity: wisdom, love, might; boundless as ocean's tide, rolling in fullest pride, through the world, far and wide, Let there be light!

Rite of Penitence:

Sam: Lord Jesus, you raise the dead to life in the Spirit; Lord, have mercy:

All: Lord, have mercy.

Sam: Lord Jesus, you bring pardon and peace to the sinner; Christ, have mercy.

All: Christ, have mercy.

Sam: Lord Jesus, you give light to those in darkness; Lord, have mercy.

All: Lord, have mercy.

Matt: Let us confess our sins to Almighty God:

All: Heavenly Father, we have sinned in thought, word and deed,

We have failed to do those things that we ought to have done, And we have done those things that we ought not to have done.

We are sorry and truly repent.

For the sake of your Son Jesus Christ who died for us,

forgive us all that is past and lead us in his way

to walk as children of light. Amen.

The Absolution.

The Collect for the Fifth Sunday of Easter.

The First Reading: Acts 8.26–40: read in Welsh by John.

An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Second Reading: John 15.1-8

Hymn:

As the deer pants for the water, so my soul longs after You You alone are my heart's desire and I long to worship You You alone are my strength, my shield: To You alone may my spirit yield. You alone are my heart's desire and I long to worship You.

I want You more than gold or silver: only You can satisfy. You alone are the real joy giver and the apple of my eye...

You're my friend and You're my brother, even though you are a King I love You more than any other; so much more than anything...

The Address.

Hymn:

The Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Hallelujah! Sing to Jesus! His the sceptre, His the throne.

Hallelujah! His the triumph, His the victory alone.

Hark! The songs of peaceful Zion thunder like a mighty flood:

"Jesus out of every nation hath redeemed us by His blood."

Hallelwia! n'in gadawyd yn amddifaid ar y llawr. Hallelwia! ffyd a'i cenfydd yn y canol yman awr. Er i'r cwmwl ar Olewydd guddio'i annwyl wedd a'i bryd.

Byth y cofiwn 'Wele'r ydwyf gyda chwi hyd ddiwedd byd.

Hallelujah! Bread of heaven! Thou on earth our food, our stay. Hallelujah! Here the sinful flee to thee from day to day. Intercessor, friend of sinners, Earth's redeemer, plead for me,

Where the songs of all the sinless sweep across the crystal sea.

Cont...

Amen.

Hallelwia! Iôr tragwyddol, nefoedd yw d'orseddfainc di. Hallelwia! Fab y forwyn, mainc dy draed yw'n daear ni. Fry ein Harchoffeiriaid ydwyt, brawd i ni yng gwlad yr hedd; Yma'n Aberth ac Offeiriaid yn y sanctaidd Ddiolch-wledd.

The Prayers.

The Lord's Prayer:

Ein Tad yr hwn wyt yn y nefoedd, sancteiddier dy enw,
Deled dy dernas, gwneler dy ewyllys, megis yn y nef, felly ar y ddaear hefyd.
Dyro i ni heddiw ein bara beunyddiol,
A maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr.
Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg.
Canys eiddot ti yw'r deyrnas, a'r gallu a'r gogoniant, yn oes oesoedd.

Amen.

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

Prayers of Intercession:

led by Anthea.

Hymn:

You shall go out with joy and be led forth with peace,
And the mountains and the hills shall break forth before you.
There'll be shouts of joy and the trees of the field
shall clap, shall clap their hands.
And the trees of the field shall clap their hands,
And the trees of the field shall clap their hands,
And the trees of the field shall clap their hands,
And you'll go out with joy.

The Blessing